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## BIB DATA SHEET

CONFIRMATION NO. 1764

<b>SERIAL NUMBER</b> 10/550,316	<b>FILING or 371(c) DATE</b> 09/22/2005 <b>RULE</b>	<b>CLASS</b> 180	<b>GROUP ART UNIT</b> 3611	<b>ATTORNEY DOCKET NO.</b> Q89924		
<b>APPLICANTS</b> Atsushi Maeda, Gunma, JAPAN; Kazuo Chikaraishi, Gunma, JAPAN; <b>** CONTINUING DATA *****</b> This application is a 371 of PCT/JP04/05478 04/16/2004 <b>** FOREIGN APPLICATIONS *****</b> JAPAN 2003-181517 06/25/2003 JAPAN 2003-181523 06/25/2003 JAPAN 2003-181529 06/25/2003 JAPAN 2003-392623 11/21/2003 <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 05/19/2006						
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Met after Allowance	<b>STATE OR COUNTRY</b> JAPAN	<b>SHEETS DRAWINGS</b> 48	<b>TOTAL CLAIMS</b> 22	<b>INDEPENDENT CLAIMS</b> 3
Verified and Acknowledged	/MARLON A ARCE DIAZ/ Examiner's Signature		Initials			
<b>ADDRESS</b> SUGHRUE-265550 2100 PENNSYLVANIA AVE. NW WASHINGTON, DC 20037-3213 UNITED STATES						
<b>TITLE</b> Electric power steering device						
<b>FILING FEE RECEIVED</b> 1250	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit			